

STATE OF NEW MEXICO  
HOUSE OF REPRESENTATIVES

FIFTY-SECOND LEGISLATURE  
SECOND SESSION, 2016

HOUSE SCHEDULE OF COMMITTEE HEARINGS

(Revised at 9:40 a.m. on 2/8/2016)

See HAFC, HJC and HSCAC

February 8, 2016  
Monday

HOUSE AGRICULTURE, WATER & WILDLIFE COMMITTEE - CANDY SPENCE EZZELL, CHAIRWOMAN

Monday, February 8, 2016 - 8:00 a.m. - Room 315

AGENDAS SUBJECT TO CHANGE

PRESENTATION: JEFF WITTE, SECRETARY NEW MEXICO DEPARTMENT OF AGRICULTURE  
NMDA UPDATE, DISCUSSION, Q & A  
IMPACT OF "GOLIATH" SNOW STORM ON THE NM AG INDUSTRY

HB	71	SMALL WATER SYSTEM PROJECT FINANCING	(TRUJILLO CA/RODELLA)
HM	47	STATE AGENCY WORK WITH U.S. DEPT. OF AG	(DODGE)

Wednesday, February 10, 2016 - 8:00 a.m. - Room 315

AGENDAS SUBJECT TO CHANGE

PRESENTATION: RYAN FLYNN, SECRETARY NEW MEXICO ENVIRONMENT DEPARTMENT  
NMED UPDATE, DISCUSSION, Q & A  
GOLD KING MINE SPILL UPDATE

TOM BLAINE, STATE ENGINEER  
DEBORAH DIXON, DIRECTOR NEW MEXICO INTERSTATE STREAM  
COMMISSION

UPDATE: INTERSTATE STREAM COMMISSION COMPACTS

HB	149	BIG GAME DEPREDAATION DAMAGES & COMPENSATION	(GOMEZ)
HM	56	WATER ADJUDICATION MAILING LISTS	(TRUJILLO CA/BANDY)

Please provide 15 copies of amendments or handouts to the committee secretary  
the day before the hearing.

HOUSE APPROPRIATIONS AND FINANCE COMMITTEE - LARRY A. LARRANAGA, CHAIRMAN

Monday, February 8, 2016 - 1:30 pm - Room 307

Revised 2/8/16 at 9:40 am

HB	112	/a CARLSBAD BRINE WELL REMEDIATION	(BROWN)
HB	105	/a ELECTRONIC CAMPAIGN REPORTING	(SMITH/IVEY-SOTO)
HB	141	/a INVENTORY INCOMPLETE WATER PROJECTS	(SMITH)
HB	159	CHRONIC PAIN STUDY	(ARMSTRONG)
HB	162	ALL-INCLUSIVE CARE FOR ELDERLY	(ARMSTRONG)
HB	150	BOLL WEEVIL & PINK BOLLWORM MONITORING	(GOMEZ)
HB	118	FILMMAKING ACADEMY PILOT PROGRAM	(TRUJILLO J.)
HB	134	LOCAL GOVERNMENT PLANNING FUND	(GONZALES)
HB	73	WNMU VETERAN PTSD TREATMENT PROJECT	(HAMILTON)
* HB	140	/a UTILITY INFRASTRUCTURE EXPANSION ACT	(LARRAÑAGA)
HB	115	EXPAND NM-GROWN PRODUCE IN SCHOOL LUNCHES	(HALL)
HB	117	NMSU COOPERATIVE EXTENSION SERVICE	(HALL)
HB	189	NM-GROWN PRODUCE IN SCHOOL MEALS	(HALL/TRIPP)
HB	178	BULLYING PREVENTION PROGRAM	(TRUJILLO CH)
HB	186	STUDY EMERGENCY SERVICES FUNDING	(ROCH/DODGE)
HB	157	STATEWIDE SENIOR CITIZEN SERVICES	(SALAZAR N.)
HB	62	/a LAW ENFORCEMENT PROTECTION FUND FOR TRAINING	(RUILOBA/REHM)

Please submit 25 copies of any handouts before the hearing.

HOUSE BUSINESS AND EMPLOYMENT COMMITTEE - JANE E. POWDRELL-CULBERT, CHAIRWOMAN

Tuesday, February 9, 2016 - 8:30 am - Room 307

HB	93	VETERAN BUSINESS PREFERENCE CHANGES	(WOOLEY)
HB	205	/a VOCATIONAL REHABILITATION ACT	(EZZELL/WOOLEY)
HB	211	/a EMPLOYMENT PREEMPTION & MINIMUM WAGE	(HARPER/MOORES)
HB	250	UNIFORM MONEY SERVICES ACT	(COOK)
HB	269	TRAVEL, TOURISM & HOSPITALITY TRAINING	(TRIPP)
HB	276	QUALIFIED BUSINESS FACILITY REHAB TAX CREDIT	(YOUNGBLOOD)
HB	283	UNEMPLOYMENT COMPENSATION CONTRIBUTION RATES	(LARRAÑAGA)

Please provide 20 copies of amendments or handouts to the committee secretary the day before the hearing.

HOUSE EDUCATION COMMITTEE - NORA ESPINOZA, CHAIRWOMAN

Monday, February 8, 2016 - 8:00 a.m. - Room 317

HB	291	NMSU CAREER SKILLS TRAINING	(TRIPP/PAPEN)
HB	187	ALTERNATIVE LEVEL 3-B SCHOOL LICENSURE	(ROCH)

HB	288	COLLEGE & CAREER READINESS SOFTWARE	(STAPLETON)
HB	268	UNM MANUFACTURING ENGINEERING PROGRAM	(HARPER)

Tuesday, February 9, 2016 - 8:00 a.m. - Room 317

HB	316	CENTER FOR EDUCATIONAL INNOVATION	(TRIPP)
HM	21	STUDY COLLEGE AT SCHOOL FOR THE DEAF	(MAESTAS)
HB	298	CHILD & FAMILY INTEGRATED SERVICES INITIATIVE	(MAESTAS)
HM	59	MORE STUDENTS IN FINANCIAL LITERACY CLASSES	(MCQUEEN)

Wednesday, February 10, 2016 - 8:00 a.m. - Room 317

HB	98	COLLEGE AFFORDABILITY ENDOWMENT FUND	(ROMERO)
HJR	4	SCHOOL BOARDS OF REGENTS NOMINATION, CA	(STEINBORN)

Please provide 25 copies of amendments or handouts to the committee secretary the day before the hearing.

HOUSE ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE - JAMES R. J. STRICKLER, CHAIRMAN

Monday, February 8, 2016 - 8:30 a.m. - Room 309

HM	43	ALTERNATIVE LAND DESIGNATIONS NEAR PECOS	(MAESTAS BARNES)
HB	256	DISTRIBUTED ENERGY GENERATION SYSTEM SALE	(NUÑEZ)
HM	51	EXPAND USE OF SOLAR POWER ON STATE FACILITIES	(STEINBORN)
HB	111	CROP DUSTING TANKS AS ABOVE GROUND STORAGE	(TOWNSEND)
HB	289	GEOTHERMAL RESOURCE DEVELOPMENT & REGULATION	(TOWNSEND)

Please submit 16 copies of amendments or handouts to the committee secretary by 11 a.m. the day before the hearing.

HOUSE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE - JAMES E. SMITH, CHAIRMAN

Monday, February 8, 2016 - 8:30 a.m. - Room 307

HB	39	EMPLOYEE LEAVE FOR LEGISLATORS	(REHM)
HB	122	COUNTY HOSPITAL PROPERTY TAXES & TRANSFERS	(REHM)
HB	192	LODGER'S TAX FOR TOURISM SERVICES	(EZZELL/WOOLEY)
HB	307	CAPITAL OUTLAY REFORM ACT	(COOK/CISNEROS)
HB	139	LOCAL ECONOMIC DEVELOPMENT ACT PROJECTS	(GARCIA RICHARD)

Please submit 16 copies of amendments or handouts to the committee secretary the day before the hearing.

**HOUSE HEALTH COMMITTEE - TERRY H. MCMILLAN, CHAIRMAN**

**Tuesday, February 9, 2016 - 08:30AM - Room 309**

* HB	120	ADULT CHILD PETITIONS FOR VISITATION	(JAMES)
HB	277	ADMINISTRATION OF OPIOID ANTAGONISTS	(MCMILLAN)
HM	71	MEDICAID FRAUD & ABUSE WORKING GROUP	(LECHUGA-TENA)
HB	103	OSTEOPATHIC STUDENT LOANS FOR SERVICE	(MCMILLAN/ZIMMERMAN)

**CONSENT CALENDAR**

HB	287	HOMELESS & VETERAN BEHAVIORAL HEALTH	(LECHUGA-TENA)
HM	66	BRAIN INJURY SERVICE HEALTH COVERAGE	(ARMSTRONG/FAJARDO)

**Please provide Fifteen (15) copies of amendments or handouts to the Committee Assistant the day before the hearing.**

**HOUSE JUDICIARY COMMITTEE - ZACH COOK, CHAIRMAN**

**Monday, February 8, 2016 - 1:30 P.M. - Room 309**

**(Revised 2/8/16 at 8:20 a.m.)**

HB	46	SENTENCING FOR CERTAIN FELONIES	(MONTOKA)
HB	50	TERMINATION OF RIGHTS FOR CERTAIN PARENTS	(JAMES)
HB	90	CREATE ADDITIONAL JUDGESHIP IN 5TH DISTRICT	(VARELA)
HB	240	SCHOOL ATTENDANCE LAW EARLY WARNING SYSTEM	(HALL/TOWNSEND)
SJR	1	DENIAL OF BAIL FOR CERTAIN FELONIES, CA	(WIRTH/MAESTAS)

**Tuesday, February 9, 2016 - 1:30 P.M. - Room 309**

HB	18	COUNTY EMPLOYEE SALARY STRUCTURE	(GARCIA RICHARD/NEVILLE)
CS/ HB	127	SCHOOL DISTRICT EMPLOYEE BACKGROUND CHECKS	(ADKINS)
HJR	15	LAS VEGAS LAND TRANSFER	(SALAZAR T.)

**Please submit 25 copies of amendments or handouts to the committee secretary the day before the hearing.**

HOUSE REGULATORY AND PUBLIC AFFAIRS COMMITTEE - YVETTE HERRELL, CHAIRWOMAN

Monday, February 8, 2016 - 1:30 PM - Room 315

HB	305	ADDITIONAL FELONIES FOR PRISON EARNED TIME	(ZIMMERMAN/BALDONADO)
HB	43	PUBLIC SAFETY EMPLOYEE CONTRIBUTION PAYMENTS	(REHM)
HB	336	PUBLIC PEACE, HEALTH, SAFETY & WELFARE	(GENTRY)

Please provide 15 copies of handouts and amendments to the Committee  
Assistant one day before the hearing.

HOUSE SAFETY AND CIVIL AFFAIRS COMMITTEE - WILLIAM "BILL" R. REHM, CHAIRMAN

Tuesday, February 9, 2016 - 1:30 pm - Room 315

(Revised on 2/8/16 at 7:35 am added HM 262 & 278)

HB	181	ABSCONDING FROM PROBATION OR PAROLE	(CLAHCHISCHILLIAGE/PACHECO)
HB	36	TIME LIMIT FOR PROSECUTING CERTAIN CRIMES	(REHM)
HB	262	PROPERTY VALUE FOR ARSON OFFENSES	(BALDONADO)
HB	278	PUBLIC PENSION FORFEITURE ACT	(COOK)
HB	300	INCREASE CIGARETTE TAX RATES	(JOHNSON)
HM	53	MARTINEZTOWN-SANTA BARBARA NEIGHBORHOOD	(MARTÍNEZ J)
HM	58	STUDY BACKLOG OF SEXUAL ASSAULT EXAM KITS	(MCQUEEN)

Please provide 10 copies amendments or handouts to committee secretary the  
day before committee hearing

HOUSE TRANSPORTATION AND PUBLIC WORKS COMMITTEE - CATHRYNN N. BROWN, CHAIRWOMAN

Tuesday, February 9, 2016 - 8:30 AM - Room 315

* HB	252	REMOVE FEDERAL CONFLICT IN MOTOR CARRIER LAW	(TRUJILLO J./SALAZAR N.)
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Presentation by Johnny R. Johnson: Updates and innovations in the  
Trucking Industry.

Please provide 17 copies of amendments or handouts to the committee secretary  
the day before the hearing.

HOUSE WAYS AND MEANS COMMITTEE - JASON C. HARPER, CHAIRMAN

Monday, February 8, 2016 - 1:30 p.m. - Room 317

HB 184	/a SMALL BUSINESS TAX DEDUCTION	(MAESTAS BARNES)
HB 233	HOLD HARMLESS PAYMENTS & TAX DISTRIBUTIONS	(HARPER/BROWN)
HB 285	TAX RATE DIFFERENTIAL FOR CERTAIN OIL	(GENTRY)

Please provide 20 copies of committee substitutes, amendments or handouts to the committee assistant by 3 p.m. the day prior to the scheduled hearing.